Indeed, We will remove the torment for a little. Indeed, you 15 [disbelievers] will return [to disbelief].

- 16. The Day We will strike with the greatest assault, indeed. We will take retribution.
- And We had already tried before them the people of Pharaoh, 17. and there came to them a noble messenger [i.e., Moses].
- [Saying], "Render to me the servants of Allāh. 1359 Indeed, I 18. am to you a trustworthy messenger,"
- And [saying], "Be not haughty with Allah. Indeed, I have 19. come to you with clear authority.
- And indeed, I have sought refuge in my Lord and your Lord. 20. lest vou stone me.1360
- 21. But if you do not believe me, then leave me alone."
- 22. And [finally] he called to his Lord that these were a criminal people.
- [Allāh said], "Then set out with My servants by night. Indeed, 23. you are to be pursued.
- 24. And leave the sea in stillness. 1361 Indeed, they are an army to be drowned."
- 25. How much they left behind of gardens and springs
- 26. And crops and noble sites
- 27. And comfort wherein they were amused.
- 28. Thus. And We caused to inherit it another people.
- 29. And the heaven and earth wept not for them, nor were they reprieved.
- And We certainly saved the Children of Israel from the 30. humiliating torment -

<sup>1359</sup> i.e., the Children of Israel.

<sup>1360</sup> To death. Or "lest you assault me [with your tongues or harm me otherwisel."

After it has parted, in order that the soldiers of Pharaoh would follow the Children of Israel and be drowned

From Pharaoh. Indeed, he was a haughty one among the 31. transgressors.

- 32. And We certainly chose them by knowledge over [all] the worlds.
- 33. And We gave them of signs that in which there was a clear trial.
- 34. Indeed, these [disbelievers] are saving.
- "There is not but our first death, and we will not be resurrected. 35.
- 36 Then bring [back] our forefathers, if you should be truthful."
- Are they better or the people of Tubba<sup>1362</sup> and those before 37. them? We destroyed them. [for] indeed, they were criminals.
- 38 And We did not create the heavens and earth and that between them in play.
- We did not create them except in truth, but most of them do 39. not know.
- Indeed, the Day of Judgement is the appointed time for them all 40.
- The Day when no relation 1363 will avail a relation at all, nor 41 will they be helped -
- 42.. Except those [believers] on whom Allah has mercy. Indeed, He is the Exalted in Might, the Merciful.
- 43. Indeed, the tree of zaggūm
- 44 Is food for the sinful.
- 45. Like murky oil, it boils within bellies
- 46. Like the boiling of scalding water.
- 47. [It will be commanded], "Seize him and drag him into the midst of the Hellfire.
- Then pour over his head from the torment of scalding water." 48.
- [It will be said], "Taste! Indeed, you are the honored, the 49. noble!1364

<sup>1362</sup> The tribe of Saba'.

<sup>1363</sup> i.e., patron, protector or close associate.

<sup>1364</sup> As he had claimed upon the earth. He is taunted with these words in Hell as a reminder and additional torment.